

| | | | | |
|----------------------------|---------------------------|-------|---|------------------------|
| COMPANY INFORMATION | Applicant Company Name | | TYPE OF BUSINESS <input type="checkbox"/> Proprietorship <input type="checkbox"/> Partnership <input type="checkbox"/> Corporation <input type="checkbox"/> LLC | |
| | Applicant Company Address | | Tax Payer ID Number | |
| | City | State | Zip | State of Incorporation |
| | Primary Contact Name | | Phone Number | Date Incorporated |
| | Nature of Business | | Years in Business | Number of Employees |
| | Principal | | Social Security Number | |
| | Home Address | | | Date of Birth |

| | | | | |
|------------------------------------|---------------------------|-----------------|--------------------|------------------------|
| BANK AND CREDIT INFORMATION | Bank Reference | Account Officer | Checking Acct. No. | Other Acct. No. (Type) |
| | Address | City | State | Zip Code |
| | Secured Credit References | Contact Person | | Phone Number |
| | Secured Credit References | Contact Person | | Phone Number |
| | Secured Credit References | Contact Person | | Phone Number |

| | | | | | | |
|--------------------------------|--|------------------|--|--|----------------|-------------------------------|
| TRANSACTION INFORMATION | Make | Model | New/Used | Serial Number | Term in Months | SALE PRICE _____ |
| | National Crane | | | | | ATTACHMENTS _____ |
| | Attachment(s) Descriptions | | | | | ATTACHMENTS _____ |
| | Trade-in(s) Description | | | | | NET TRADE-IN (_____) |
| | USAGE / APPLICATION | | | | | DOWN PAYMENT (_____) |
| | <input type="checkbox"/> Normal/Clean <input type="checkbox"/> Freezer/Cooler <input type="checkbox"/> Foundry <input type="checkbox"/> Hazardous Waste <input type="checkbox"/> Recycling metal/paper <input type="checkbox"/> Moderately abusive <input type="checkbox"/> Paper/Textile Mill <input type="checkbox"/> Corrosive <input type="checkbox"/> OTHER (Describe) _____ | | | | | FEES, ETC. _____ |
| | Hours Operated Annually | Transaction Type | | If Equipment Lease | | INSURANCE _____ |
| | | | <input type="checkbox"/> Retail Installment <input type="checkbox"/> Equipment Lease <input type="checkbox"/> Used Equipment | Stated Purchase Option \$ _____ / _____ % or FMV _____ | | TOTAL AMOUNT TO FINANCE _____ |
| | SALES TAX METHOD | | | | | |
| | <input type="checkbox"/> Upfront \$ _____ <input type="checkbox"/> Financed \$ _____ Monthly Sales tax rate (monthly) _____ % <input type="checkbox"/> Exempt (attach certificate) | | | | | |

| | | | | | | | |
|--------------------------------|------------------|---------------------------|------|--------------|----------------|--------------|----------------|
| DISTRIBUTOR INFORMATION | Distributor Name | Runnion Equipment Company | | | Representative | Brad Runnion | |
| | Location | 7950 W 47th Street | City | Lyons | State | IL | Zip Code 60534 |
| | | | | Phone Number | 800-824-6704 | | |

You, the "Applicant" (which term includes the business entity as well as the undersigned individuals(s)), certify to us that Applicant is applying for credit for business reasons, and not for personal, family or household purposes. De Lage Landen Financial Services, Inc. and/or its assigns ("Lessor"), or its designees, is authorized to obtain information from others concerning Applicant's credit and trade standing and other relevant information impacting this Application and provide to others information about its transaction and experiences with Applicant. Lessor may obtain credit reports, including consumer credit reports, in connection with the Application and, at Applicant's request, will tell Applicant whether a credit report was obtained and, if so, the name and address of the reporting agency which provided it. Provided credit is granted, Lessor may, without further notice to Applicant, use or request subsequent credit bureau reports (1) to update Lessor's information, (2) in connection with a renewal or extension, and/or (3) in connection with Applicant's request for additional services. Applicant agrees that Lessor may get or share credit information with its agents, assignees, and its designees, regarding the Applicant, Guarantor(s) or Applicant's owners in considering the Applicant's Application. Except as otherwise prohibited by law, Applicant agrees and consents that Lessor may share with affiliates and others all information about Applicant that Lessor has or may obtain for, among other things, the purpose of evaluating credit applications or offering Applicant products or services that Lessor believes may be of interest to Applicant. Applicant represents that it has reviewed this document and the information herein is true, correct and complete.

THE APPLICANT HAS A RIGHT TO A STATEMENT OF THE SPECIFIC REASONS IF AN ADVERSE ACTION HAS BEEN TAKEN. TO REQUEST THIS INFORMATION, CONTACT LESSOR'S ECOA COMPLIANCE DEPARTMENT WITHIN SIXTY (60) DAYS OF RECEIPT OF AN ADVERSE ACTION NOTIFICATION. THE DEPARTMENT CAN BE REACHED BY WRITING TO 1111 OLD EAGLE SCHOOL ROAD, WAYNE, PA 19087. WHEN CONTACTING THE DEPARTMENT, PLEASE BE SURE TO REFERENCE THE APPLICATION NUMBER ON THE NOTIFICATION LETTER. LESSOR WILL PROVIDE APPLICANT WITH A STATEMENT OF THE SPECIFIC REASONS FOR THE ADVERSE ACTION WITHIN THIRTY (30) DAYS AFTER LESSOR HAS RECEIVED APPLICANT'S REQUEST.

NOTICE: THE FEDERAL EQUAL CREDIT OPPORTUNITY ACT PROHIBITS CREDITORS FROM DISCRIMINATING AGAINST CREDIT APPLICANTS ON THE BASIS OF RACE, COLOR, RELIGION, NATIONAL ORIGIN, SEX, MARITAL STATUS, AGE (PROVIDED THE APPLICANT HAS THE CAPACITY TO ENTER INTO A BINDING CONTRACT); BECAUSE ALL OR PART OF THE APPLICANT'S INCOME DERIVES FROM ANY PUBLIC ASSISTANCE PROGRAM; OR BECAUSE THE APPLICANT HAS IN GOOD FAITH EXERCISED ANY RIGHT UNDER THE CONSUMER CREDIT PROTECTION ACT. THE FEDERAL AGENCY THAT ADMINISTERS COMPLIANCE WITH THIS LAW CONCERNING LESSOR IS THE FEDERAL TRADE COMMISSION, EQUAL CREDIT OPPORTUNITY, WASHINGTON, D.C. 20580

APPLICANT HEREBY AUTHORIZES LESSOR OR ANY CREDIT BUREAU OR OTHER INVESTIGATIVE AGENCY EMPLOYED BY LESSOR TO INVESTIGATE THE REFERENCES HEREIN LISTED OR STATEMENTS OR OTHER DATA OBTAINED FROM APPLICANT OR FROM ANY OTHER PERSON PERTAINING TO APPLICANT'S CREDIT AND FINANCIAL RESPONSIBILITY.

X _____ TITLE _____ DATE _____
(SIGNATURE OF APPLICANT'S REPRESENTATIVE)

X _____ DATE _____
(SIGNATURE OF PRINCIPAL)